

## Invitation to Bid

### WATER HEATER – HHS & WHH

Responses to an Invitation to Bid will be received by the Purchasing Supervisor, Sumner County Board of Education, 1500 Airport Road, Gallatin, TN 37066 for WATER HEATER – HHS & WHH until 9:30 a.m. CDT Tuesday, April 29, 2014. Bid responses will be opened at that time, taken under advisement and evaluated. Should you have any questions please call Chris Harrison, Purchasing Department at (615) 451-5255. All proposals are subject to the Board of Education's conditions and specifications which are available from Vicky Currey, Purchasing Supervisor (615) 451-6560. All bids can be viewed on line at [www.sumnerschools.org](http://www.sumnerschools.org).

## **WATER HEATER HENDERSONVILLE HIGH and WHITE HOUSE HIGH**

The Sumner County Board of Education, herein known as "School System" is soliciting bids for the purchase of commercial water heaters and storage tanks. The bid will be for materials only. Installation shall be completed by the School System Maintenance personnel. Bidders must include cost of delivery to the School System.

Deliver to:

Sumner County Board of Education  
1500 Airport Road  
Gallatin, TN 37066

### **Specific Information:**

It is the sole discretion of the School System to determine what constitutes equal to or better than any referenced product.

#### **Hendersonville High**

- Condensing Gas Water Heater
- Commercial Grade
- Minimum of 96% Thermal Efficiency
- Minimum 600,000 BTU/HR Input
- Fully Modulating
- Equal to or Better than Lochinvar Armour AW-601 or WAN-200

The School System requests pricing for a single unit along with alternate pricing for multiple units to meet the demand requirement. The water heaters, for the multi-unit option, must be equipped with a cascading sequencer capable of a lead lag configuration.

#### **White House High**

- Condensing Gas Water Heater
- Commercial Grade
- Minimum of 96% Thermal Efficiency
- Minimum of 400,000 BTU/HR Input
- Fully Modulation
- Equal to or Better than Lochinvar Armour AW-400 or WAN-200

The School System requests pricing for a single unit along with alternate pricing for multiple units to meet the demand requirement. The water heaters, for the multi-unit option, must be equipped with a cascading sequencer capable of a lead lag configuration.

## **Storage Tank**

- Minimum of 257 gallon capacity
- Vertical arrangement
- Glass Lined
- Meets ASME standards
- Equal to or Better than Lochinvar Vertical Round Jacketed ASME Tank RGA0257

# BID SHEET

## WATER HEATER HENDERSONVILLE HIGH and WHITE HOUSE HIGH

### HENDERSONVILLE HIGH

Base Bid \_\_\_\_\_ each  
\_\_\_\_\_ Brand  
\_\_\_\_\_ Model

Alternate Bid \_\_\_\_\_ each  
\_\_\_\_\_ Brand  
\_\_\_\_\_ Model

### WHITE HOUSE HIGH

Base Bid \_\_\_\_\_ each  
\_\_\_\_\_ Brand  
\_\_\_\_\_ Model

Alternate Bid \_\_\_\_\_ each  
\_\_\_\_\_ Brand  
\_\_\_\_\_ Model

### STORAGE TANK

Qty. = 2 \_\_\_\_\_ each

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Company Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

## NOTICE TO RESPONDENTS

Responses to an Invitation to Bid will be received by the Purchasing Supervisor in the SUPPORT SERVICE FACILITY CONFERENCE ROOM, Sumner County Board of Education, 1500 Airport Road Gallatin, TN 37066. They will be received until **9:30 A.M. Local Time TUESDAY, APRIL 29, 2014** for **WATER HEATER – HHS & WHH**, at which time the responses will be opened, taken under advisement and evaluated. ***BIDS WILL BE POSTED ON [www.sumnerschools.org](http://www.sumnerschools.org)***

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### GENERAL REQUIREMENTS AND CONDITIONS

1. The Sumner County Board of Education reserves the right to accept or reject any and/or all responses in whole or in part, and to waive informalities therein.
2. Any responses received after the scheduled closing time for the receipt for responses will not be considered.
3. If a mistake is discovered after the responses are received, only the Sumner County Board of Education may allow the respondent to withdraw the entire response.
4. Partial payments will not be approved unless justification for such payment can be shown. Terms will be net 30 days.
5. Payment will not be made until the said **WATER HEATER – HHS & WHH** are inspected and approved as meeting all specifications by persons appointed by the Sumner County Board of Education.
6. Responses submitted must be in a sealed envelope and marked on the outside as follows:  
**RESPONSE: WATER HEATER – HHS & WHH**  
**DEADLINE: 9:30 A.M., TUESDAY, APRIL 29, 2014**
7. Facsimile responses will not be considered.
8. If a successful bidder violates any terms of their bid, the contract, school board policy or any law they may be disqualified from bidding for a period of two years for minor violations or longer for major violations. Bids from disqualified bidders will not be accepted during the period of disqualification.
9. Prices quoted on the response (if any) are to be considered firm and binding until the said **WATER HEATER – HHS & WHH** are in the possession of the Sumner County Board of Education.
10. No purchase or contract is authorized or valid until the issuance of a Board Purchase Order in accordance with Board Policy. No Board Employee is authorized to purchase equipment, supplies or services prior to the issuance of such a Purchase Order.
11. Any deviation from these stated terms, specifications and conditions must be coordinated with and approved in writing by the Purchasing Supervisor, Vicky Currey (615) 451-6560.
12. All bids that exceed \$25,000 must have the Company Name, License Number, Expiration Date thereof and License Classification of Contractor listed on outside of sealed envelope. As required by State of Tennessee Code Annotated 62-6-119.
13. The awarded bidder will be required to post a performance and payment bond in the amount of 25% of the contract price if it exceeds \$100,000 as stated by State of Tennessee Code Annotated 12-4-201.
14. If the project cost in excess of \$25,000 a performance bond must be secured by the requesting party in an amount equal to the market improvement value.