

Invitation to Bid
20160524-03 CONVECTION STEAMER
RE-BID

Responses to an Invitation to Bid will be received by the Purchasing Supervisor, Sumner County Board of Education, 1500 Airport Road, Gallatin, TN 37066 for 20160524-03 Re-bid CONVECTION STEAMER until 2:00 p.m. CDT May 24, 2016. Bid responses will be opened at that time, taken under advisement and evaluated. Should you have any questions please call Linda Becker-School Nutrition Supervisor at linda.becker@sumnerschools.org. All proposals are subject to the Board of Education's conditions and specifications which are available from Vicky Currey, Purchasing Supervisor (615) 451-6560. All bids can be viewed on line at www.sumnerschools.org.

20160524-03 CONVECTION STEAMER RE-BID

The Sumner County Board of Education, herein known as "School System", is soliciting bids for the purchase of a commercial convection steamer. The bid is to include cost to deliver, uncrate, set in place and install. The School System reserves the right to order additional units at the bid price. The Vendor must include an expiration date on the Bid Form.

Delivery address: Union Elementary
 516 Carson Street
 Gallatin, TN 37066

The School System **must** be notified three (3) days prior to delivery. NO EXCEPTIONS. The delivery contact is Linda Becker, School Nutrition Supervisor, at 615-451-5217 (office) or 615-426-1662 (mobile).

Vendor Obligations:

- Shall provide and obtain all necessary materials, equipment and labor.
- Shall provide and obtain all necessary permits with Local, County, etc. agencies as required by law.
- Shall schedule all necessary inspections with Local, County, etc. agencies as required by law.
- The School System reserves the right to withhold partial or all payment until the work is completed to the specifications and satisfaction of the School System. Any work not completed to specifications will be the Vendor's sole responsibility and expense to redo.
- Shall provide Worker's Compensation Insurance as required by Tennessee State Law. The Vendor shall prove compliance with Public Chapter No. 587, T.C.A. 49-5-413(d), criminal background check, and provide a Drug Free Workplace Affidavit.
- Shall dispose of all generated waste materials in compliance with all Local, State and Federal guidelines, regulations, and requirements.
- Shall have properly trained and experienced staff to facilitate the specified services.

SPECIFIC INFORMATION

The School System has selected the Cleveland Range Model 24CGA10.2 Convection Steamer as its' preferred product. The School System shall accept bids for equipment that is equal to or better than the referenced Brand/Model. It must be prior approved equal.

Steamcraft Gemni 10 Convection Steamer, pressureless, 2 compartments with individual generators, (5)12x20x2-1/2pans/compartment capacity, SureCook controls, 60-minute mechanical timer & manual (continuous steaming) by-pass switch, left-hand hinged door, controls on right, 1 standard treated & tap water connection, stainless steel construction, 6" adjustable legs with flanged feet, 144,000 BTU total.

Basic Features:

- Natural Gas ([a gas connection will be 3 ft. of where the new steamer will be located](#))
- 1-year Warranty
- 120v Electrical
- Model CTW – 06 Claris Water Treatment System, includes (1) pre-filter, (1) Claris X-large steam system, (1) Claris flow meter and (1) water test kit
- (VOS 115) 115v/60/1-ph, 2.0 amp, 2-wire (DO NOT CONNECT TO GFI OUTLET)
- The Sumner Board of Education will remove /dispose of existing equipment
- Sumner County Board of Education will be responsible for final hook-up(connection gas hoses to steamer)

SUMNER COUNTY BOARD OF EDUCATION

Purchasing Department
1500 Airport Road
Gallatin, TN 37066

COMPANY NAME _____

ADDRESS _____

TELEPHONE _____

EMAIL _____

AUTHORIZED COMPANY REPRESENTATIVE _____ *SIGNATURE*

AUTHORIZED COMPANY REPRESENTATIVE _____ *PRINTED*

DATE _____

BID TITLE **2016050.-03 CONVECTION STEAMER
RE-BID**

DEADLINE **May 24, 2016 @ 2:00 P.M.**

BID AMOUNT \$ _____

_____ *BRAND*

_____ *MODEL NO.*

BID GOOD THRU _____

NOTES: _____
