

**AMENDMENT NUMBER 1 TO THE BID DOCUMENTS**  
**Amendment Date: June 19, 2018**

**20180628-BOE**  
**Gallatin High Football Concession Stand**

**A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.**

**B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

Except as described below, the original bid document remains unchanged. Section 2.1 Scope of Work/Specifications, Attachment 6.2 Bid Form and Attachments A-1 and A-2 are modified and/or clarified, as follows:

SEE ATTACHED PAGES 2 thru 4 and Attachments A-1 and A-2.

BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE BID FORM:

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Chris Harrison, Purchasing Supervisor**  
Sumner County Board of Education

## GENERAL SCOPE OF WORK

**A.** Provide all equipment and materials and do all work necessary to construct an addition to the existing Gallatin High Football Field House, as specified herein. The existing Field House is located behind the Sumner County School Central Office located at 695 East Main Street, Gallatin TN 37066.

**B.** Bidder to submit an alternate price to install new roofing over the existing roof of the existing building using furring strips on top of the existing roof. This roofing material shall match the roofing materials to be installed on the new concessions area.

### I. SUBMITTALS

#### A. Signed Bid Form

#### B. References

Bidder shall submit references of no less than three previous clients, including full contact information, which shall be included with the bid.

### II. QUALITY ASSURANCE

**A.** A one-year warranty backed by the selected bidder for materials and workmanship will be required. The warranty date shall begin upon a Notice of Substantial Completion being provided from the Owner to the selected Bidder.

**B.** All local codes will govern.

### III. PRE-BID MEETING

**A.** A non-mandatory pre-bid meeting will be held on Thursday, June 21, 2018 at 10:00 A.M. local time at the Project Site adjacent to the football field behind 695 East Main Street, Gallatin TN 37075

### IV. PROJECT SCHEDULE

**A.** If an acceptable bid(s) is received, a recommendation will be made to the Sumner County Board of Education for approval at their July 3, 2018 Special Called Meeting. If approved, a notice to proceed will be provided to the successful bidder upon the execution of AIA Document A101- 2007 Standard Form Agreement Between Owner and Contractor document, any required bonds as specified herein, and Certificate of Liability Insurance are provided to the Owner.

**B.** Project completion shall be on, or before, September 15, 2018. Liquidated damages in the amount of \$500 per day may be assessed for every day past the project completion date not approved in writing by the owner.

### **Specification for Concession Addition**

**GENERAL** – All work must comply with all local, state, & national codes at no additional cost to the Owner. Installation of material shall be installed to the material manufacturer's recommendations and/or specifications unless written deviation is obtained from the Owner. All work shall be completed in a professional and workmanlikemanner.

All trade specific permits will be applied for and paid for by the Contractor. The Contractor will provide & pay for the Building Permit.

### **SPECIAL CONDITIONS:**

1. The Owner shall have the right to inspect all concealed work before it is covered (i.e., rebar, forming, insulation, foundation sealing, rough plumbing and wiring, etc.). If the Owner, or Project Manager, does not respond within 48 hours of written notification, the Contractor may proceed.
2. The Contractor shall specify all critical materials selection decision dates, if any, within 1 week after award of the contract. The completion date should not exceed September 15, 2018
3. Payments will be made on a progressive monthly basis. Monthly invoices should include a breakdown of the invoice in % complete by subcontract & by major self-performed activity. Payments will not be made until all Lien Releases are received from subcontractors for payments previously paid. All pay applications shall be submitted to the Project Manager for review and certification. The Project Manager shall then submit to the Owner for payment processing. The Final Payment will not be released until the Owner receives lien releases for all work and all materials supplied by significant contractors & suppliers and a Notice of Completion has been filed with the local governing authority.
4. All materials and debris generated by this Contractor's construction activity shall be removed from the site by this Contractor.

### **SPECIAL NOTES:**

Scope of work is for the construction of the concession space only and does not include any equipment depicted in the drawings. Those are to identify locations of utility connections, the size and exact location to be determined by the Project Manager.

Owner is not required to approve Alternate Bid for installing roofing on the existing building in order to accept the Lump Sum Bid for the main project.

See Sheets A-1 and A-2 for additional design detail.

**BID FORM**  
for  
**Gallatin High Football Concession Addition**  
June 28, 2018

**Owner:**  
Sumner County Board of Education, Tim Williams, Assistant Project Manager  
(615)604-7015

**Project Manager:**  
Gallatin Quarterback Club, Haynes Sloan Jr, (615) 294-5906

Contractor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Contractor License Number: \_\_\_\_\_

Workman's Compensation Policy #: \_\_\_\_\_

Builder's Risk Insurance Policy #: \_\_\_\_\_

**NOTE: Copies of current insurance policies must be provided prior to starting work.**

**IMPORTANT NOTE: In order to assure all bids are equitably compared, the Contractor must submit his proposal on this form.**

**LUMP SUM BID** shall include all material, labor, overhead, profit, permits, insurance, cleanup costs, etc. necessary to complete the job as specified herein & as shown on the attached drawings. The lump sum bid shall not include cost for items that may be identified as WORK BY OTHERS.

Each bidder shall add a **discretionary amount of \$3,000** to their calculated cost to determine the total Lump Sum Bid. No discretionary spending will be available to the bidder unless approved by the owner in writing.

LUMP SUM BID: \$ \_\_\_\_\_ .00

Alternate #1 Bid: \$ \_\_\_\_\_ .00

Acknowledgment of site visit with project manager prior to bid submittal:   
(NOTE: Scheduling will be determined by the project manager)





**M&A**  
Matchett  
and  
Associates  
Architects

113 East Main St.  
Gallatin, TN 37066  
615/451-1505

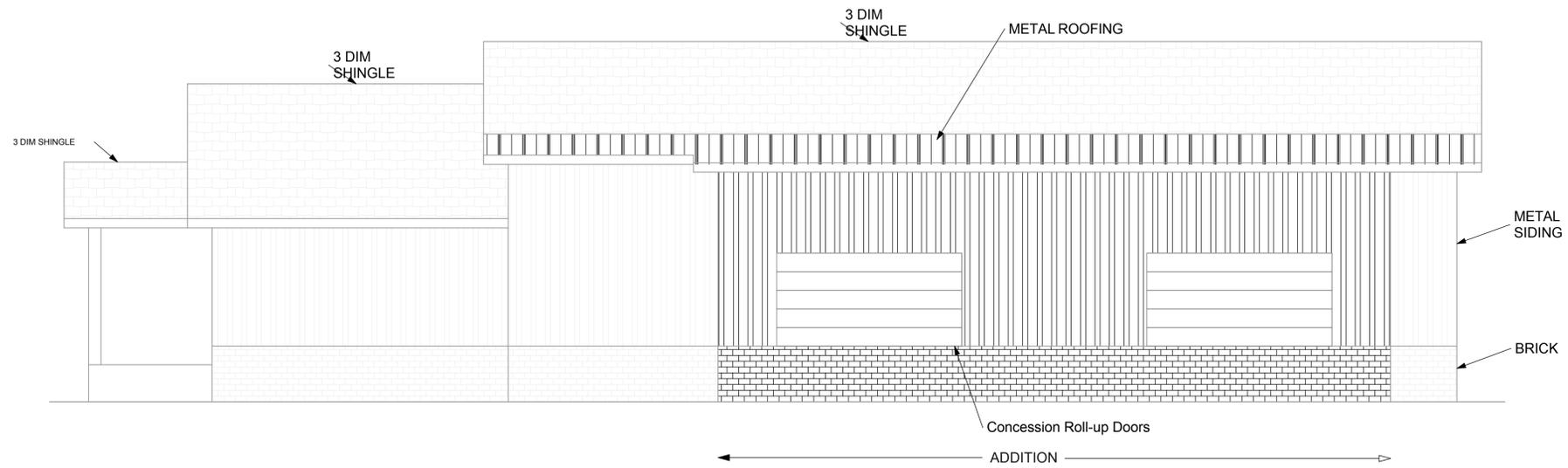
Renovation  
of  
Gallatin  
Green Wave  
Field

Gallatin,  
Tennessee

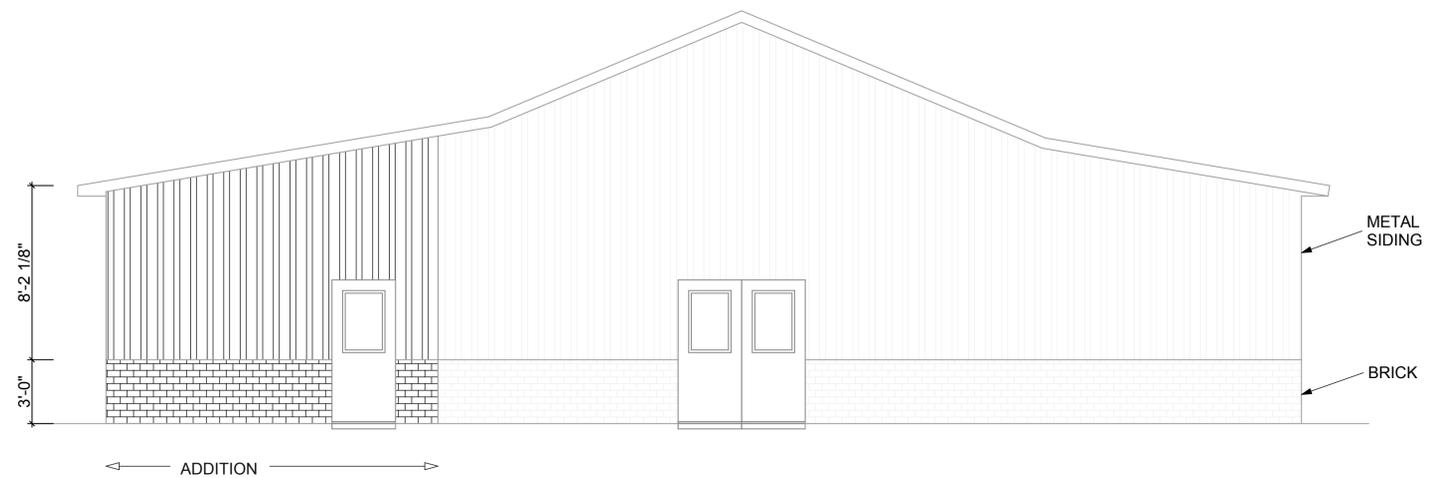
Exterior  
Elevations

Date: 5/9/18  
Revisions:  
Date: \_\_\_\_\_ Mark: \_\_\_\_\_

**A-2**  
Sheet of \_\_\_\_\_



**SIDE ELEVATION**  
SCALE: 1/4"=1'-0"



**BACK ELEVATION**  
SCALE: 1/4"=1'-0"