

**AMENDMENT NUMBER 1 TO THE BID DOCUMENTS**

**Amendment Date: October 25, 2018**

**20181030-02-BOE**

**BHS Baseball Field House HVAC**

**A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.**

**B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

1. The electrical requirement, for the equipment, was listed incorrectly. See below:
  - 208/230v; single phase
  
2. The installation is clarified to include the following:
  - Electrical connection and any incidental materials including disconnects, wire, breakers, fuses, conduit, etc.
    - NOTE: SCS will be upgrading the electrical service to a 200amp service. Currently the building has 125amp service. The Contractor is not required to upgrade the service.
  - Gas connection and any incidental materials.
    - Applicable if gas unit is selected.
  
3. The proposal due date is clarified as follows: October 30, 2018 @ 10:30 a.m. Local Time.

**BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE BID FORM:**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Chris Harrison, Purchasing Supervisor**

Sumner County Board of Education